APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

DETAILS

THE MASTERS SCHOOL

2024-SchoolLettviw.pdf

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

https://tmshaldwani.com/wp-content/uploads/2023/06/AFFILIATION-2019-

https://tmshaldwani.com/wp-content/uploads/2023/06/SOCIETY-RENEWAL-

https://tmshaldwani.com/wp-content/uploads/2023/06/NOC-State-Govt.pdf

VISHVANATH-LITERACY-and-PARWATI-EDUCATIONAL-FOUNDATION.pdf

A: GENERAL INFORMATION:

INFORMATION

NAME OF THE SCHOOL

SL NO.

2

3

2	AFFILIATION NO.(IF APPLICABLE)	3530116		
3	SCHOOL CODE (IF APPLICABLE)	81161		
4	COMPLETE ADDRESS WITH PIN CODE	PANIYALI POST- HATHGHARIA HALDWANI NAINITAL UTTARANCHAL, NAINITAL , UTTARAKHAND - 263139		
5	PRINCIPAL NAME	RAMESH MEHRA		
6	PRINCIPAL QUALIFICATION	M.A, BED		
7	SCHOOL EMAIL ID	tmshld@rediffmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)	9808886006		
B : DOCUME	: DOCUMENTS AND INFORMATION:			

CERTIFICATE, AS APPLICABLE

STATE GOVT./UT

SL NO.	DOCUMENTS/INFORMATION
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION O
	AFFILIATION, IF ANY

COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL

COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
O TREGEL AND NOTICE LINEO.					
C : RESULT AND ACADEMICS :					
NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.					
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS					
NOTE:					
		https://tmshaldwani.com/wp-content/uploads/2023/06/WATER-AND-SANITATIKN.pdf			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tmshaldwani.com/wn.content/uplacede/2022/06/WATER AND			
/	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://tmshaldwani.com/wp-content/uploads/2023/06/11-CERTIFICATE-FROM-CEO-NAINITAL.pdf			
7	CODY OF THE SELE CERTIFICATION SLIBMITTED BY THE SCHOOL FOR				
Ü	AUTHORITY	https://tmshaldwani.com/wp-content/uploads/2023/06/firecertificate.pdf			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT	https://tmshaldwani.com/wp-content/uploads/2022/06/firecortificate.pdf			

24.pdf

2023-24.pdf

Certificate-TMS.pdf

https://tmshaldwani.com/wp-content/uploads/2023/06/RTE-RECONG.pdf

https://tmshaldwani.com/wp-content/uploads/2023/06/Building-Safety-

https://tmshaldwani.com/wp-content/uploads/2023/06/1-FEE-SESSION-2023-

https://tmshaldwani.com/wp-content/uploads/2023/06/2-ANNUAL-CALENDER-

COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S

COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL

CODY OF VALID FIDE SAFETY CERTIFICATE ISSUED BY THE COMPETENT

RENEWAL IF APPLICABLE

FEE STRUCTURE OF THE SCHOOL

ANNUAL ACADEMIC CALENDER

BUILDING CODE

4

5

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)			https://tmshaldwani.com/wp-content/uploads/2023/06/3-SCH00L-MANAGEMENT-COMMITTEE-1.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS			https://tmshaldwar 24-1.pdf	https://tmshaldwani.com/wp-content/uploads/2023/06/4-SCH00L-PTA-2023-24-1.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY				https://tmshaldwani.com/wp-content/uploads/2023/06/5-RESULTS-CLASS-X-XII-2021-2023-1.pdf	
D : STAFF	(TEACHING) :					
SL NO.	INFORMATION			DETAILS	DETAILS	
1	PRINCIPAL			RAMESH MEHRA	RAMESH MEHRA	
2	TOTAL NO. OF TEACHERS		32	32		
	PGT			11	11	
	TGT			8	8	
	PRT			8	8	
3	TEACHERS SECTION RATIO			1:35	1:35	
4	DETAILS OF SPECIAL EDUCATOR			NIRJA BISHT	NIRJA BISHT	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			BHUMIKA PANT	BHUMIKA PANT	
RESULT CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	

RESI	JLT	CLA	ASS:	XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	69	93.24	

96.29

E: SCHOOL INFRASTRUCTURE:

	<u></u>	
SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HFagutAsCLk